**STOKE GOLDING**

**REVISED NEIGHBOURHOOD PLAN**

**PRE-SUBMISSION CONSULTATION COMMENTS FORM**

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| **Please return by 5.00pm on Tuesday 20th June 2023 via**  **E-mail:** [clerk@stokegoldingparishcouncil.gov.uk](mailto:clerk@stokegoldingparishcouncil.gov.uk)  **Drop off/post to: Clerk to Stoke Golding Parish Council, Old Forge, Blacksmiths Yard, Stoke Golding, Nuneaton, CV13 6HD**  This six week pre-submission consultation on the Draft Revised Stoke Golding Neighbourhood Plan is the last time we will be asking people for comments before submitting the plan to Hinckley & Bosworth Borough Council.  All responses received by the above date will be considered by the Neighbourhood Plan Advisory Committee and may be utilised to amend the Draft Neighbourhood Plan. A Consultation Statement including a summary of all comments received and how these were considered will be made available along with the amended Neighbourhood Plan. ***Please note we will not accept responses that are anonymous, and comments may be made public, but not your personal details.***  A copy of the Neighbourhood Plan can be viewed online from Tuesday 9th May 2023 at: <https://www.stokegolding.co.uk/np/>  Thank you for your help and support in preparing the Stoke Golding Neighbourhood Plan. | | | |
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| **Title** | |  | |
| **First Name** | |  | |
| **Last Name** | |  | |
| **Job Title**  *(If Applicable)* | |  | |
| **Organisation**  (*If Applicable)* | |  | |
| **Representing**  *(If Applicable)* | |  | |
| **Address** | |  | |
| **Post Code** | |  | |
| **Telephone (optional)** | |  | |
| **Email (optional)** | |  | |
| **SECTION 2: Representation**  *Where possible, please indicate to which part of the Draft Neighbourhood Plan each comment relates.* | | | |
| **Please provide your COMMENTS below and use an extra sheet if necessary.** | | | |
| Paragraph number and Page number in Plan | Your comments | | |
|  |  | | |
| Policy Reference Number | We would welcome your comments on the Policies | | |
|  |  | | |
|  | General comments about the plan | | |
|  |  | | |
| **Date** | | |  |